**Udienza di mercoledì 13 settembre 2023 - Dott.ssa Pintore**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **ora** | **R.G.N.R.** | **R.G. Trib.** |
|  |  | Inc. Es. |  |
|  |  | 3374/20 | 2006/21 |
|  |  | 4360/20 | 74/23 |
|  |  | 1086/21 | 585/22 |
|  |  | 452/21 | 2089/21 |
|  |  | 2891/19 | 641/23 |
|  |  | 2480/18 | 652/23 |
|  |  | 4474/18 | 732/23 |
|  |  | 5611/18 | 571/23 |
|  |  | 919/19 | 574/23 |
|  |  | 4792”0 | 1135/22 |
|  |  | 5066/20 | 753/22 |
|  |  | 2310/21 | 1682/22 |
|  |  | 142/17 | 1271/20 |
|  |  | 3975/19 | 425/22 |
|  |  | 32/22 | 1681/22 |
|  |  | 2642/19 | 1690/20 |
|  |  | 4451/19 | 1324/21 |
|  |  | 3262/19 | 1005/21 |
|  |  | 2191/20 | 1339/21 |
|  |  | 3886/18 | 1629/22 |
|  |  | 2949/19 | 379/21 |

**ORARIO INIZIO UDIENZA ORE 11 AULA 4 (SUBITO DOPO D.SSA CROBU)**