**Udienza di venerdì 15 settembre 2023 - Dott.ssa Pintore Aula 2**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **ora** | **R.G.N.R.** | **R.G. Trib.** |
|  | 9:00 | INC. ES |  |
|  | 9:00 | 4940/18 | 925/20 |
|  | 9:00 | 3216/18 | 1639/19 |
|  | 9:00 | 4603/16 | 83/19 |
|  | 9:00 | 2552/15 | 1440/18 |
|  | 9:00 | 2480/19 | 1519/23 |
|  | 9:00 | 529/21 | 1513/23 |
|  | 9:00 | 2714/20 | 1517/23 |
|  | 9:00 | 4726/19 | 1522/23 |
|  |  | 2704/19 | 1515/23 |
|  | 9:00 | 1080/21 |  |
|  | 9:00 | 5342/18 | 706/23 |
|  | 9:00 | 2674/21 | 1638/22 |
|  | 9:00 | 423/19 | 1827/23 |
|  | 9:00 | 1525/20 | 1828/23 |
|  | 9:00 | 2165/19 | 1893/23 |
|  | 9:30 | 3075/19 | 1344/21 |
|  | 9:30 | 2151/20 | 1690/21 |
|  | 10:00 | 1492/18 | 1317/20 |
|  | **10:00** | 3202/20 | 1677/22 |
|  | **10:00** | 3332/16 | 291/18 |
|  | 10:30 | 241/21 | 1422/22 |
|  | **10:30** | 4085/19 | 408/23 |
|  |  |  |  |
|  |  |  |  |