

**UDIENZA DEL 29.05.2023**

**G.O.P. Dott.ssa Elena Barmina**

**Aula 2**

**Saranno trattati i seguenti procedimenti, secondo gli orari per ciascuno indicati**

|  | <b>RG</b>                                | <b>Difensore</b> | <b>orario</b> |  |
|--|------------------------------------------|------------------|---------------|--|
|  | <b>r.g. 1675/2021<br/>p.m. 5684/2016</b> |                  | <b>9.00</b>   |  |
|  | <b>r.g. 881/2021<br/>p.m. 3644/2019</b>  |                  | <b>9.00</b>   |  |
|  | <b>r.g. 1067/2021<br/>p.m. 3338/2018</b> |                  | <b>9.00</b>   |  |
|  | <b>r.g. 492/2021<br/>p.m. 2601/2019</b>  |                  | <b>9.00</b>   |  |
|  | <b>r.g. 869/2020<br/>p.m. 1636/2016</b>  |                  | <b>9.00</b>   |  |
|  | <b>r.g. 128/2023<br/>p.m. 5479/2017</b>  |                  | <b>9.00</b>   |  |
|  | <b>r.g. 1463/2022<br/>p.m. 923/2021</b>  |                  | <b>9.00</b>   |  |
|  | <b>r.g. 714/2022<br/>p.m. 678/2021</b>   |                  | <b>9.00</b>   |  |
|  | <b>r.g. 97/2022<br/>p.m. 1369/2020</b>   |                  | <b>9.00</b>   |  |
|  | <b>r.g. 126/2023<br/>p.m. 1114/2018</b>  |                  | <b>9.00</b>   |  |
|  | <b>r.g. 124/2023<br/>p.m. 4914/2021</b>  |                  | <b>9.00</b>   |  |
|  | <b>r.g. 1313/2021<br/>p.m. 3547/2019</b> |                  | <b>9.00</b>   |  |
|  | <b>r.g. 662/2021<br/>p.m. 1256/2019</b>  |                  | <b>9.00</b>   |  |
|  | <b>r.g. 130/2023<br/>p.m. 1810/2019</b>  |                  | <b>9.00</b>   |  |
|  | <b>r.g. 304/2019<br/>p.m. 4547/2016</b>  |                  | <b>9.00</b>   |  |
|  | <b>r.g. 864/2021<br/>p.m. 1268/2020</b>  |                  | <b>9.30</b>   |  |
|  | <b>r.g. 136/2023<br/>p.m. 738/2021</b>   |                  | <b>10.00</b>  |  |
|  | <b>r.g. 1470/2020<br/>p.m. 4560/2019</b> |                  | <b>10.00</b>  |  |

BARMINA

29.05.2023

|  |                                  |  |       |  |
|--|----------------------------------|--|-------|--|
|  | r.g. 1409/2022<br>p.m. 3863/2021 |  | 10.00 |  |
|  | r.g. 457/2022<br>p.m. 3990/2019  |  | 10.00 |  |
|  | r.g. 445/2022<br>p.m. 2441/2020  |  | 10.00 |  |
|  | r.g. 1071/2021<br>p.m. 495/2019  |  | 11.00 |  |
|  | r.g. 416/2022<br>p.m. 2611/2020  |  | 11.00 |  |
|  | r.g. 866/2023<br>p.m. 28/2020    |  | 11.00 |  |
|  | r.g. 870/2023<br>p.m. 1681/2019  |  | 11.00 |  |
|  | r.g. 869/2023<br>p.m. 2212/2019  |  | 11.15 |  |
|  | r.g. 867/2023<br>p.m. 2637/2019  |  | 11.15 |  |
|  |                                  |  |       |  |