

**UDIENZA DEL 26.05.2023**

**G.O.P. Dott.ssa Elena Barmina      Aula 2**

**Saranno trattati i seguenti procedimenti, secondo gli orari per ciascuno indicati**

|  | <b>RG</b>                                |  | <b>orario</b> |  |
|--|------------------------------------------|--|---------------|--|
|  | <b>r.g. 460/2022<br/>p.m. 3079/2020</b>  |  | <b>9.00</b>   |  |
|  | <b>r.g. 148/2019<br/>p.m. 1322/2016</b>  |  | <b>9.00</b>   |  |
|  | <b>r.g. 1538/2019<br/>p.m. 2318/2018</b> |  | <b>10.00</b>  |  |
|  | <b>r.g. 1553/2021<br/>p.m. 624/2020</b>  |  | <b>10.00</b>  |  |
|  | <b>r.g. 2092/2021<br/>p.m. 729/2021</b>  |  | <b>10.00</b>  |  |
|  | <b>r.g. 2200/2021<br/>p.m. 306/2020</b>  |  | <b>10.00</b>  |  |
|  | <b>r.g. 442/2020<br/>p.m. 3541/2018</b>  |  | <b>10.30</b>  |  |
|  | <b>r.g. 127/2023<br/>p.m. 2749/2021</b>  |  | <b>11.00</b>  |  |
|  | <b>r.g. 1460/2020<br/>p.m. 2834/2019</b> |  | <b>12.00</b>  |  |
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