**Udienza di venerdì 12 maggio 2023 - Dott.ssa Pintore**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **ora** | **R.G.N.R.** | **R.G. Trib.** |
|  | 9:00 | 3834/19 | 426/22 |
|  | 9:00 | 3376/18 | 584/22 |
|  | 9:00 | 1934/17 | 664/23 |
|  | 9:00 | 2480/18 | 652/23 |
|  | 9:00 | 5692/18 | 654/23 |
|  | 9:00 | 3889/18 | 655/23 |
|  | 9:00 | 2862/19 | 669/21 |
|  | 9:00 | 4573/18 | 730/23 |
|  | 9:00 | 2153/19 | 663/23 |
|  | 9:00 | 1721/21 | 1400/22 |
|  | 9:00 | 5055/17 | 734/22 |
|  | 9:30 | 540/21 | 1131/22 |
|  | 9:30 | 5160/18 | 439/23 |
|  | 9:30 | 2891/19 | 641/23 |
|  | 9:30 | 2675/18 | 656/23 |
|  | 9:30 | 39/19 | 648/23 |
|  | 9:30 | 4474/18 | 732/23 |
|  | 9:30 | 5611/18 | 571/23 |
|  | 9:30 | 5256/16 | 587/21 |
|  | 9:30 | 1544/18 | 579/23 |
|  | 9:30 | 384/18 | 573/23 |
|  | 9:30 | 2161/18 | 582/23 |
|  | 9.30 | 3288/17 | 586/23 |
|  | 9:30 | 4703/18 | 660/23 |
|  | 9:30 | 5735/18 | 649/23 |
|  | 9:30 | 120/18 | 651/23 |
|  | 9:30 | 2516/19 | 650/23 |
|  | 9:30 | 885/19 | 755/23 |
|  | 9:30 | 4223/18 | 643/23 |
|  | 9:30 | 919/19 | 574/23 |
|  | 9:30 | 5189/18 | 661/23 |
|  | 9:30 | 5711/18 | 662/23 |
|  | 10:00 | 3664/19 | 867/21 |
|  | 10:10 | 814/22 | 507/22 |
|  | 10:20 | 4792/20 | 1135/22 |
|  | 10:30 | 5066/20 | 753/22 |
|  | 10:30 | 2867/20 | 2014/21 |
|  | 10:45 | 2310/22 | 1682/22 |
|  | 11:10 | 2151/20 | 160/21 |
|  | 11:20 | 1178/18 | 1545/22 |
|  | 11:20 | 4158/16 | 760/22 |
|  | 11:30 | 142/17 | 1271/20 |
|  | 11:40 | 3975/19 | 425/22 |
|  | 11:50 | 2578/21 | 1522/22 |
|  | 12:00 | 5884/18 | 792/23 |
|  | 12:00 | 3538/18 | 794/23 |
|  | 12:00 | 821/21 | 585/23 |
|  | 12:00 | 2903/18 | 1594/22 |
|  | 12:00 | 3350/21 | 1431/22 |