**Udienza di mercoledì 3 maggio 2023 - Dott.ssa Pintore**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **ora** | **R.G.N.R.** | **R.G. Trib.** |
|  | 9:00 | INC. es. |  |
|  | 9:00 | INC. Es. |  |
|  | 9:00 | 5324/15 | 987/19 |
|  | 9:00 | 2611/21 | 1507/22 |
|  | 9:15 | 2986/20 | 2162/21 |
|  | 9:30 | 1996/19 | 990/21 |
|  | 9:40 | 637/21 | 1133/22 |
|  | 9:50 | 3709/18 | 74/20 |
|  | 10:00 | 1795/20 | 1416/22 |
|  | 10:15 | 1086/21 | 585/22 |
|  | 10:30 | 1057/19 | 230/21 |
|  | 10:30 | 611/21 | 1419/22 |
|  | 10:30 | 1868/21 | 1502/22 |
|  | 10:30 | 4703/19 | 853/21 |
|  | 11:15 | 4567/20 | 794/22 |
|  | 11:30 | 3902/20 | 974/22 |
|  | 11:30 | 2159/20 | 976/22 |
|  | 11:30 | 3850/17 | 1724/19 |
|  | 12:00 | 2239/20 | 2122/21 |
|  | 12:00 | 2867/20 | 2014/21 |
|  |  |  |  |
|  | 12:00 | 3902/20 | 974/22 |
|  | 12:00 | 2159/20 | 976/22 |
|  | 12:00 | 3850/17 | 1724/19 |