**Udienza di mercoledì 12 aprile 2023 - Dott.ssa Pintore**

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|  | **ora** | **R.G.N.R.** | **R.G. Trib.** |
|  | 9:00 | 2940/19 | 1079/20 |
|  | 9:00 | 3916/15 | 744/21 |
|  | 9:00 | 3889/21 | 75/23 |
|  | 9:05 | 3838/21 | 80/23 |
|  | 9:10 | 3811/21 | 79/23 |
|  | 9:15 | 3606/21 | 76/23 |
|  | 9:20 | 3770/21 | 82/23 |
|  | 9:25 | 4127/21 | 77/23 |
|  | 9:30 | 4700/21 | 83/23 |
|  | 9:35 | 4061/21 | 78/23 |
|  | 9:40 | 4360/20 | 74/23 |
|  | 9:45 | 305/22 | 81/23 |
|  | 9:50 | 5409/19 | 1010/21 |
|  | 10:00 | 4346/17 | 384/19 |
|  | 12:00 | 1130/19 | 1376/20 |
|  | 12:15 | 3185/20 | 782/22 |
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