**Udienza di mercoledì 22 marzo 2023 - Dott.ssa Pintore**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **ora** | **R.G.N.R.** | **R.G. Trib.** |
|  | 9:00 | 3075/19 | 1344/21 |
|  | 9:20 | 2212/16 | 1461/21 |
|  | 9:30 | 1486/21 | 1401/22 |
|  | 9:45 | 3193/21 | 1509/22 |
|  | 9:50 | 3975/19 | 425/22 |
|  | 10:00 | 5432/19 | 26/21 |
|  | **10:10** | **3230/20** | **2005/21** |
|  | 10:20 | 2976/19 | 993/21 |
|  | 10:30 | 3076/20 | 2125/21 |
|  | 10:40 | 3340/19 | 1173/21 |
|  | **11:10** | **1331/19** | **1252/20** |
|  | **12:00** | **5136/19** | **1325/21** |
|  |  |  |  |
|  |  |  |  |

**+ 10 EX MURA**