**Udienza di mercoledì 8 marzo 2023 - Dott.ssa Pintore**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **ora** | **R.G.N.R.** | **R.G. Trib.** |
|  | 9:00 | 3374/20 | 2006/21 |
|  | 9:00 | INC. Es. | 4/2023 SIGE |
|  | 9:00 | 5889/15 | 500/22 |
|  | 9:00 | 2635/20 | 1516/22 |
|  | 9:00 | 3632/21 | 1510/22 |
|  | 9:00 | 3184/17 | 1187/19 |
|  | 9:00 | 2229/21 | 2229/21 |
|  | 9:00 | 5486/18 | 1778/19 |
|  | 9:00 | 5916/18 | 757/20 |
|  | 9:00 | 5495/17 | 726/22 |
|  | 9:00 | 2090/19 | 1487/20 |
|  | 9 :00 | 1795/20 | 1416/22 |
|  | 9:30 | 3540/18 | 2392/19 |
|  | 9:30 | 4964/20 | 1128/22 |
|  | 9:30 | 2625/21 | 1129/22 |
|  | 9:30 | 4240/21 | 16737/22 |
|  | 10:00 | 2271/21 | 1402/22 |
|  | 10:10 | 4684/19 | 410/21 |
|  | 10:20 | 452/21 | 2089/21 |
|  | 10:30 | 4168/20 | 1404/22 |
|  | 10:30 | 4652/20 | 1405/22 |
|  | 10:40 | 2419/21 | 1403/22 |
|  | 10.50 | 2642/19 | 1690/20 |
|  | 11 :10 | 3918/21 | 146/23 |
|  | 11 :10 | 2396/21 | 1532/22 |
|  | 11 :10 | 4313/21 | 145/23 |
|  |  |  |  |