**Udienza di venerdì 17 febbraio 2023 - Dott.ssa Pintore**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **ora** | **R.G.N.R.** | **R.G. Trib.** |
|  | 9:00 | 893/21/18 | 1151/22 |
|  | 9:00 | 1134/21 | 2791/18 |
|  | 9:00 | 1359/21 | 1641/22 |
|  | 9:00 | 2674/21 | 1638/22 |
|  | 9:00 | 4099/20 | 1635/22 |
|  | 9:00 | 4775/21 | 1642/22 |
|  | 9:00 | 2297/21 |  |
|  | 9:00 | 1054/21 | 1640/22 |
|  | 9:00 | 4782/21 | 1634/22 |
|  | 9:00 | 4252/21 | 1636/22 |
|  | 9:00 | 4118/21 | 1643/22 |
|  | 9:00 | 2473/18 | 181/23 |
|  | 9:00 | 3956/18 | 97/23 |
|  | 9:00 | 3618/18 | 1628/22 |
|  | 9:00 | 3886/18 | 1629/22 |
|  | 9:00 | 4807/18 | 60/23 |
|  | 9:00 | 1239/18 | 98/23 |
|  | 9:00 | 3912/18 | 180/23 |
|  | 9:00 | 4550/21 | 174/23 |
|  | 9:00 | 5186/18 | 1696/22 |
|  | 9:00 | 2321/20 | 173/23 |
|  | 9:00 | 2301/21 | 1504/22 |
|  | 9:00 | 5024/19 | 1321/21 |
|  | 10:00 | 1477/21 | 1477/21 |
|  | 10:00 | 3996/20 | 2160/21 |
|  | 10:00 | 67/20 | 1334/21 |
| 29. | 10:30 | 706/18 | 922/22 |
|  | 10:40 | 253/18 | 125/22 |
|  | 10:50 | 928/21 | 1152/22 |
|  | 11:10 | 2159/20 | 976/22 |
|  | 11:30 | 2012/21 | 734/20 |
|  | 12:00 | 2806/18 | 2492/19 |
|  | 12:30 | 4547/16 | 460/19 |
|  | 12:30 | 797/17 | 505/19 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |