**Udienza di venerdì 18 novembre 2022 - Dott.ssa Pintore**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **ora** | **R.G.N.R.** | **R.G. Trib.** |  |
|  |  |  |  |  |
|  | 9:00 | 2637/16 | 551/19 |  |
|  | 9:10 | 7247/13 | 2286/16 |  |
|  | 9:15 | 4240/15 | 805/19 |  |
|  | 9:20 | 4240/15 | 47/16 |  |
|  | 9:25 | 1738/10 | 1223/16 |  |
|  | 9:30 | 7273/14 | 281/17 |  |
|  | **9:35** | **1238/20** | **934/21** |  |
|  | 9:40 | 3993/17 | 793/22 |  |
|  | 9:50 | 5807/16 | 727/22 |  |
|  | 10:05 | 4447/17 | 733/22 |  |
|  | 10:10 | 286720 | 201421 |  |
|  | **10:15** | **3402/18** | **375/20** |  |
|  | 10:20 | 265/19 | 1246/19 |  |
|  | **10:30** | **534/17** | **2147/21** |  |
|  | 10:30 | 4794/20 | 784/22 |  |
|  | **10320** | **4987/20** | **778/22** |  |
|  | **10:30** | **4901/20** | **785/22** |  |
|  | 10:45 | 3110/20 | 2916/21 |  |
|  |  |  |  |  |
|  | 11:10 | 1038/20 | 336/22 |  |
|  | **11:30** | **2239/17** | **1306/20** |  |
|  | 11:45 | 3693/16 | 2116/21 |  |