**Udienza di mercoledì 2 novembre 2022 - Dott.ssa Pintore**

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|  | **ora** | **R.G.N.R.** | **R.G. Trib.** |
|  | 9:00 | 4845/19 | 3355/22 |
|  | 9:00 | 778/18 | 466/22 |
|  | 9:10 | 2317/19 | 1002/21 |
|  | 9:15 | 1847/16 | 1548/21 |
|  | 9:20 | 3540/18 | 2392/19 |
|  | 9:30 | 4664/19 | 358/21 |
|  | 9:40 | 5404/19 | 1702/20 |
|  | 9:50 | 4377/19 | 86/22 |
|  | 10:00 | 4514/19 | 242/21 |
|  | 10:15 | 1395/18 | 521/20 |
|  | 10:30 | 2456/19 | 1698/20 |
|  | 10:40 | 2448/19 | 1003/21 |
|  | 10:50 | 4011/19 | 578/22 |
|  | 11:10 | 4612/20 | 581/22 |
|  | 11:20 | 1079/20 | 1012/21 |
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