

**UDIENZA DEL 20.06.2022****G.O.P. Dott.ssa Elena Barmina****Aula 2****Saranno trattati i seguenti procedimenti, secondo gli orari per ciascuno indicati**

|  | <b>RG</b>                                |  | <b>orario</b> |  |
|--|------------------------------------------|--|---------------|--|
|  | <b>r.g. 1270/2021<br/>p.m. 2379/2017</b> |  | <b>9.00</b>   |  |
|  | <b>r.g. 1974/2019<br/>p.m. 4560/2017</b> |  | <b>9:00</b>   |  |
|  | <b>r.g. 2230/2021<br/>p.m. 2795/2015</b> |  | <b>9.00</b>   |  |
|  | <b>r.g. 1810/2021<br/>p.m. 4332/2019</b> |  | <b>9.00</b>   |  |
|  | <b>r.g. 134/2020<br/>p.m. 5023/2016</b>  |  | <b>9.00</b>   |  |
|  |                                          |  | <b>9.00</b>   |  |
|  |                                          |  | <b>9.30</b>   |  |
|  | <b>r.g. 1821/2021<br/>p.m. 2709/2018</b> |  | <b>10.00</b>  |  |
|  | <b>r.g. 483/2022<br/>p.m. 645/2015</b>   |  | <b>10.00</b>  |  |
|  | <b>r.g. 1320/2021<br/>p.m. 616/2020</b>  |  | <b>10.00</b>  |  |
|  | <b>r.g. 10/2020<br/>p.m. 4769/2018</b>   |  | <b>10.00</b>  |  |
|  | <b>r.g. 1450/2019<br/>p.m. 1222/2018</b> |  | <b>10.00</b>  |  |
|  | <b>r.g. 1637/2021<br/>p.m. 5500/2019</b> |  | <b>11.00</b>  |  |
|  | <b>r.g. 1919/2021<br/>p.m. 669/2020</b>  |  | <b>11.00</b>  |  |
|  |                                          |  |               |  |