**Udienza di Mercoledì 18.05.2022 - Dott.ssa Pintore**

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| --- | --- | --- | --- |
|  | **ora** | **R.G.N.R.** | **R.G. Trib.** |
|  | 9:00 | 130/20 | 1326/21 |
|  | 9:00 | 7168/15 | 2421/19 |
|  | 9:45 | 5136/19 | 1325/21 |
|  | 10:00 | 611/18 | 2200/19 |
|  | 10:15 | INC: Es. |  |
|  | 10:30 | 4514/19 | 242/21 |
|  | 10:40 | 3253/19 | 245/21 |
|  | 10:50 | 2791/18 | 1134/21 |
|  | 11:00 | 5409/19 | 1010/21 |
|  | 11:30 | 2949/19 | 379/21 |
|  | 12:00 | 132/20 | 1335/21 |
|  | 12:15 | 2878/18 | 1735/19 |
|  | 12:30 | 196/21 | 2009/21 |
|  | 12:40 | 4128/18 | 1122/20 |
|  | 12:50 | 2847/15 | 775/19 |
|  | 12 :55 | 3420/20 | 1342/21 |
|  | 13:00 | 2262/19 | 1191/20 |