

**UDIENZA DEL 16.05.2022**

**G.O.P. Dott.ssa Elena Barmina**

**Aula 2**

**Saranno trattati i seguenti procedimenti, secondo gli orari per ciascuno indicati**

|  | <b>RG</b>                                |  | <b>orario</b> |  |
|--|------------------------------------------|--|---------------|--|
|  | <b>187/2020<br/>p.m. 4165/2018</b>       |  | <b>9:00</b>   |  |
|  | <b>r.g. 890/2020<br/>p.m. 199/2019</b>   |  | <b>9.00</b>   |  |
|  | <b>2063/2019<br/>3715/2018</b>           |  | <b>9.00</b>   |  |
|  | <b>143/2018<br/>p.m. 2265/2015</b>       |  | <b>9:00</b>   |  |
|  | <b>72/2022<br/>p.m. 2014/2020</b>        |  | <b>9.00</b>   |  |
|  | <b>r.g. 77/2022<br/>p.m. 3606/2019</b>   |  | <b>9.00</b>   |  |
|  | <b>70/2022<br/>p.m. 979/2020</b>         |  | <b>9.30</b>   |  |
|  | <b>653/2021<br/>p.m. 2394/2019</b>       |  | <b>10.00</b>  |  |
|  | <b>r.g. 2186/2018<br/>p.m. 4863/2017</b> |  | <b>10.00</b>  |  |
|  | <b>r.g. 1079/2021<br/>p.m. 1479/2020</b> |  | <b>10.00</b>  |  |
|  | <b>r.g. 111/2019<br/>p.m. 1971/2017</b>  |  | <b>10.00</b>  |  |
|  | <b>r.g. 2160/2019<br/>p.m. 738/2017</b>  |  | <b>10.00</b>  |  |
|  | <b>505/2019<br/>p.m. 797/2017</b>        |  | <b>10.00</b>  |  |
|  | <b>r.g. 74/2022<br/>p.m. 2541/2020</b>   |  | <b>11.00</b>  |  |
|  | <b>r.g. 1067/2020<br/>p.m. 460/2019</b>  |  | <b>12.30</b>  |  |