**Udienza di mercoledì 6.04.2022 - Dott.ssa Pintore**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **ora** | **R.G.N.R.** | **R.G. Trib.** |
|  |  |  |  |
|  | 9:00 | 150/19 | 680/20 |
|  | 9:00 | 2429/17 | 2141/21 |
|  | 9:00 | 2764/20 | 1340/21 |
|  | 9:05 | 1269/17 | 2138/21 |
|  | 9:10 | 1851/17 | 2139/21 |
|  | 9:15 | 3457/16 | 2135/21 |
|  | 9:20 | 2246/17 | 2140/21 |
|  | 9:25 | 3648/16 | 2136/21 |
|  | 9:30 | 4168/17 | 2134/21 |
|  | 9:35 | 5388/16 | 2137/21 |
|  | 10:00 | 1331/19 | 1252/20 |
|  | 11:30 | 3916/15 | 744/21 |
|  | 11:45 | 1743/17 | 1017/19 |
|  | 12:00 | 3278/17 | 976/19 |
|  | 12:20 | 3662/18 | 3662/21 |
|  | 12:30 | 2650/20 | 1168/21 |
|  | 12:35 | 626/19 | 406/20 |
|  | 12:45 | 2277/16 | 391/19 |
|  | 13:00 | 3431/16 | 1380/20 |