|  |  |  |  |
| --- | --- | --- | --- |
|  | **ora** | **R.G.N.R.** | **R.G. Trib.** |
|  | **9.00** | **1845/19** | **962/20** |
|  | 9:00 | 3477/15 | 674/20 |
|  | 9:20 | 385/21 | 385/21 |
|  | 9:50 | 238/20 | 404/21 |
|  | 10:05 | 3701/18 | 2431/19 |
|  | 10:10 | 3067/19 | 551/20 |
|  | 10:15 | 1266/18 | 1601/20 |
|  | 10:20 | 1804/18 | 1605/20 |
|  | 10:30 | 3023/18 | 1606/20 |
|  | 11:00 | 3255/19 | 396/21 |
|  | 11:20 | 1544/19 | 394/21 |
|  | 11:30 | 5404/19 | 1702/20 |
|  | 11:45 | 240/20 | 1703/20 |
|  | 12:05 | 5114/19 | 400/21 |
|  | 12:10 | 5182/19 | 402/21 |
|  | 12:20 | 1113/19 | 973/20 |
|  | 12:40 | 1569/17 | 2194/19 |
|  | 12:50 | 4546/15 | 1420/20 |
|  | **13:00** | **1770/18** | **1369/19** |
|  |  |  |  |

**Udienza di martedì 21.01.2022 - Dott.ssa Pintore**