

**Udienza di lunedì 13 aprile 2026 - Dott.ssa Pintore  
Aula 2**

		<b>R.G.N.R.</b>	<b>R.G. Trib.</b>
<b>1.</b>	9:00	2719/21	1827/24
<b>2.</b>	9:00	3987/24	2136/25
<b>3.</b>	9:00	526722	2667/23
<b>4.</b>	9:00	3233/23	2112/25
<b>5.</b>	9:00	1717/25	2190/25
<b>6.</b>	9:00	2054/25	2191/25
<b>7.</b>	9:30	58/24	1824/24
<b>8.</b>	9:30	1936/24	1187/25
<b>9.</b>	9:30	907/24	282/25
<b>10.</b>	9:30	825/24	786/25
<b>11.</b>	9:30	1038/24	1224/25
<b>12.</b>	10:00	1804/25	2023/25
<b>13.</b>	10:00	1249/22	414/25
<b>14.</b>	10:00	3668/23	1800/25
<b>15.</b>	10:30	3054/25	2020/25
<b>16.</b>	11:00	4738/23	19804/25
<b>17.</b>	11:00	2475/22	159/24
<b>18.</b>	12:00	2061/24	1781/25
<b>19.</b>	12:30	3881/23	789/25