

**UDIENZA DEL 10.04.2026**

**DOTT.SSA BARMINA**

**AULA 4**

|  |  |  |           |  |
|--|--|--|-----------|--|
|  | r.g.<br>1116/2024<br>p.m.<br>4056/2021 |  | Ore 9.00  |  |
|  | r.g.<br>403/2025<br>p.m.<br>3521/2022  |  | Ore 9.00  |  |
|  | r.g.<br>1563/2024<br>p.m.<br>1888/2023 |  | Ore 9.00  |  |
|  | r.g.<br>186/2024<br>p.m.<br>677/2022   |  | Ore 9.00  |  |
|  | r.g.<br>1664/2025<br>p.m.<br>974/2025  |  | Ore 9.00  |  |
|  | r.g.<br>2076/2024<br>p.m.<br>4519/2023 |  | Ore 9.00  |  |
|  | r.g.<br>415/2025<br>p.m.<br>249/2024   |  | Ore 9.00  |  |
|  | r.g.<br>1828/2024<br>p.m.<br>2715/2023 |  | ore 9.00  |  |
|  | r.g.<br>628/2024<br>p.m.<br>1609/2023  |  | Ore 10.00 |  |
|  | r.g.                                   |  | Ore 10.00 |  |

