

**UDIENZA DEL 13.03.2026****DOTT.SSA BARMINA****AULA 4**

|  |                                     |  |           |  |
|--|-------------------------------------|--|-----------|--|
|  | r.g. 1468/2025<br>p.m. 193/2024     |  | Ore 9.00  |  |
|  | r.g. 1410/2025<br>p.m.<br>3177/2024 |  | Ore 9.00  |  |
|  | r.g. 1084/2022<br>p.m.<br>1649/2021 |  | Ore 9.00  |  |
|  | r.g. 29/2025<br>p.m.<br>4226/2023   |  | Ore 9.00  |  |
|  | r.g. 638/2025<br>p.m. 779/2024      |  | Ore 9.00  |  |
|  | r.g. 1412/2025<br>p.m.<br>4006/2024 |  | Ore 9.00  |  |
|  | r.g. 1843/2024<br>p.m.<br>2642/2021 |  | Ore 9.00  |  |
|  | r.g. 292/2025<br>p.m.<br>1933/2023  |  | Ore 9.00  |  |
|  | r.g. 778/2024<br>p.m.<br>2789/2022  |  | Ore 9.30  |  |
|  | r.g. 1054/2025<br>p.m.<br>4522/2023 |  | Ore 9.30  |  |
|  | r.g. 2118/2024<br>p.m. 46/2024      |  | Ore 9.30  |  |
|  | r.g. 491/2025<br>p.m. 88/2023       |  | Ore 10.00 |  |
|  | r.g. 1520/2024<br>p.m.<br>1386/2023 |  | Ore 10.00 |  |
|  | r.g. 140/2025<br>p.m.               |  | Ore 10.00 |  |

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|--|-------------------------------------|--|-----------|--|
|  | 3051/2023                           |  |           |  |
|  | r.g. 1066/2024<br>p.m.<br>3185/2022 |  | Ore 10.00 |  |
|  | r.g. 505/2024<br>p.m.<br>1634/2021  |  | Ore 10.00 |  |
|  | r.g. 342/2025<br>p.m.<br>4580/2023  |  | Ore 11.00 |  |
|  | r.g. 216/2025<br>p.m.<br>1050/2022  |  | Ore 11.30 |  |
|  |                                     |  |           |  |