

**UDIENZA DEL 13.02.2026****DOTT.SSA BARMINA****AULA 4**

|  |                                     |  |          |  |
|--|-------------------------------------|--|----------|--|
|  | r.g. 1749/2024<br>p.m.<br>3860/2023 |  | Ore 9.00 |  |
|  | r.g. 832/2025<br>p.m.<br>4160/2022  |  | Ore 9.00 |  |
|  | r.g. 151/2025<br>p.m.<br>4766/2023  |  | Ore 9.00 |  |
|  | r.g. 69/2025<br>p.m.<br>2826/2022   |  | Ore 9.00 |  |
|  | r.g. 980/2023<br>p.m.<br>3420/2021  |  | Ore 9.00 |  |
|  | r.g. 214/2025<br>p.m. 250/2024      |  | Ore 9.00 |  |
|  | r.g. 1584/2024<br>p.m.<br>3184/2022 |  | Ore 9.00 |  |
|  | r.g. 2098/2024<br>p.m.<br>1517/2023 |  | Ore 9.00 |  |
|  | r.g. 1808/2021<br>p.m.<br>2912/2019 |  | Ore 9.00 |  |
|  | r.g. 308/2025<br>p.m. 453/2024      |  | Ore 9.00 |  |
|  | r.g. 352/2025<br>p.m. 819/2024      |  | Ore 9.00 |  |
|  | r.g. 400/2025<br>p.m.<br>1531/2023  |  | Ore 9.30 |  |
|  | r.g. 1052/2025<br>p.m.<br>2106/2024 |  | Ore 9.30 |  |
|  | r.g. 1736/2024                      |  | Ore 9.30 |  |

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|  | p.m.<br>3732/2023                   |  |           |  |
|  | r.g. 1869/2023<br>p.m. 76/2021      |  | Ore 10.00 |  |
|  | r.g. 1906/2025<br>p.m.<br>4104/2024 |  | Ore 10.00 |  |
|  | r.g. 1900/2025<br>p.m.<br>3042/2024 |  | Ore 10.00 |  |
|  | r.g. 372/2025<br>p.m.<br>1561/2023  |  | Ore 10.00 |  |
|  | r.g. 847/2025<br>p.m. 91/2024       |  | Ore 10.30 |  |
|  | r.g. 1274/2022<br>p.m.<br>2003/2021 |  | Ore 11.00 |  |
|  | r.g. 1004/2024<br>p.m.<br>2858/2022 |  | Ore 11.00 |  |
|  | r.g. 1075/2024<br>p.m.<br>2772/2023 |  | Ore 12.00 |  |