**Udienza di mercoledì 15 ottobre 2025**

**Aula 4 - Dott.ssa Pintore**

|  |  |
| --- | --- |
| **ora** | **N. SIGE** |
| 9:00 | 72/2024 |
| 9:00 | 706/2023 |

|  |  |  |  |
| --- | --- | --- | --- |
|  | ora | R.G.N.R. | R.G. Trib. |
|  | 9:00 | 4861/21 | 2541/23 |
|  | 9:00 | 3279/22 | 416/25 |
|  | 9:30 | 4351/23 | 518/25 |
|  | 9:30 | 3478/23 | 533/25 |
|  | 10:00 | 3021/24 | 574/25 |
|  | 10:00 | 2806/23 | 1587/24 |
|  | 10:00 | 1450/23 | 558/25 |
|  | 10:30 | 1836/23 | 1631/24 |
|  | 10:30 | 4002/24 | 868/25 |
|  | 10:30 | 261/23 | 868/24 |
|  | 11:00 | 3879/22 | 1953/24 |
|  | 11:00 | 1595/21 | 2355/23 |
|  | 11:00 | 3771/23 | 426/25 |
|  | 11:00 | 1214/23 | 1306/24 |
|  | 11:30 | 190/21 | 18/25 |
|  | 12:00 | 1205/21 | 19/25 |
|  | 12:00 | 2069/23 | 1328/24 |
|  | 12:00 | 4770/19 | 1603/24 |
|  | 12:30 | 1984/22 | 2477/23 |