

**Udienza di lunedì 6 ottobre 2025 - Dott.ssa Pintore  
Aula 2**

|            |              | <b>R.G.N.R.</b> | <b>R.G.<br/>Trib.</b> |
|------------|--------------|-----------------|-----------------------|
| <b>1.</b>  | 9:00         | 686/24          | 260/25                |
| <b>2.</b>  | 9:00         | 2218/24         | 211/25                |
| <b>3.</b>  | <b>9:00</b>  | <b>3008/21</b>  | <b>679/24</b>         |
| <b>4.</b>  | 9:00         | 2565/22         | 1872/23               |
| <b>5.</b>  | 9:00         | 907/24          | 282/25                |
| <b>6.</b>  | 9:00         | 1768/23         | 1860/24               |
| <b>7.</b>  | 9:00         | 4440/23         | 2105/24               |
| <b>8.</b>  | 9:00         | 2935/22         | 180/25                |
| <b>9.</b>  | 9:00         | 174/21          | 858/25                |
| <b>10.</b> | 9:00         | 1887/24         | 906/25                |
| <b>11.</b> | 9:00         | 896/23          | 896/25                |
| <b>12.</b> | 9:00         | 3656/23         | 881/25                |
| <b>13.</b> | 10:00        | 2956/20         | 368/22                |
| <b>14.</b> | 10:00        | 2579/22         | 2788/23               |
| <b>15.</b> | <b>10:00</b> | <b>3656//23</b> | <b>2106/24</b>        |
| <b>16.</b> | <b>10:00</b> | <b>3029/22</b>  | <b>2593/23</b>        |
| <b>17.</b> | 10:00        | 2354/23         | 1590/24               |
| <b>18.</b> | <b>11:00</b> | <b>23/21</b>    | <b>2240/23</b>        |
| <b>19.</b> | 11:00        | 1528/22         | 2354/23               |
| <b>20.</b> | <b>11:00</b> | <b>1091/23</b>  | <b>937/24</b>         |
| <b>21.</b> | 12:00        | 4110/21         | 1958/24               |
| <b>22.</b> | 12:30        | 4281/23         | 191/25                |
| <b>23.</b> | <b>13:00</b> | <b>3497/21</b>  | <b>801/23</b>         |