

**Udienza di lunedì 30 giugno 2025**  
**Aula 2 - Dott.ssa Pintore**

| <b>ora</b> | <b>N. SIGE</b> |
|------------|----------------|
| 9:00       | 72/2024        |

|            | <b>ora</b> | <b>R.G.N.R.</b> | <b>R.G.<br/>Trib.</b> |
|------------|------------|-----------------|-----------------------|
| <b>1.</b>  | 9:00       | 1141/21         | 1054/22               |
| <b>2.</b>  | 9:00       | 4313/23         | 1932/24               |
| <b>3.</b>  | 9:00       | 579/21          | 97/24                 |
| <b>4.</b>  | 9:00       | 1753/22         | 2754/23               |
| <b>5.</b>  | 9:00       | 2793/23         | 1180/24               |
| <b>6.</b>  | 9:00       | 4861/21         | 2541/23               |
| <b>7.</b>  | 9:00       | 3495/22         | 456/24                |
| <b>8.</b>  | 9:30       | 3216/22         | 2914/23               |
| <b>9.</b>  | 9:30       | 2708/23         | 2155/24               |
| <b>10.</b> | 9:30       | 4877/21         | 1569/23               |
| <b>11.</b> | 9:30       | 5043/21         | 745/24                |
| <b>12.</b> | 10:00      | 4534/21         | 1476/23               |
| <b>13.</b> | 10:00      | 1114/22         | 1670/24               |
| <b>14.</b> | 10:00      | 4770/19         | 1603/24               |
| <b>15.</b> | 10:00      | 2923/22         | 467/20                |
| <b>16.</b> | 10:00      | 4377/21         | 1669/24               |
| <b>17.</b> | 11:00      | 1428/23         | 1428/24               |
| <b>18.</b> | 11:00      | 1226/22         | 781/24                |
| <b>19.</b> | 11:00      | 1242/23         | 677/24                |
| <b>20.</b> | 11:00      | 2040/24         | 2006/24               |
| <b>21.</b> | 11:00      | 3203/22         | 929/24                |
| <b>22.</b> | 12.00      | 3517/22         | 2362/23               |
| <b>23.</b> | 12:30      | 4008/22         | 840/24                |
| <b>24.</b> | 12.30      | 4030/22         | 121/24                |