**Udienza di lunedì 16 giugno 2025 - Dott.ssa Pintore**

**AULA 2**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **ora** | **R.G.N.R.** | **R.G. Trib.** |
|  | 9:00 | 3666/22 | 2497/23 |
|  | 9:00 | 3450/20 | 810/23 |
|  | 9:00 | 3408/23 | 784/24 |
|  | 9:30 | 3532/18 | 1640/19 |
|  | 9:30 | 3225/23 | 1973/24 |
|  | 10:00 | 1125/19 | 1429/23 |
|  | 10:00 | 548/23 | 1117/24 |
|  | 10:00 | 5044/18 | 1258/24 |
|  | 10:00 | 2060/22 | 2166/23 |
|  | **11:00** | **1883/22** | **2618/23** |
|  | 11:00 | 3110/22 | 624/24 |
|  | **11:00** | **3830/22** | **1374/24** |
|  | **11:00** | **1986/23** | **1507/24** |
|  | **11:00** | **4030/22** | **121/24** |
|  | 11:00 | 561/23 | 1381/24 |
|  | 12:00 | 3727/16 | 2694/23 |
|  | **12:00** | **2741/21** | **1467/23** |
| **18.** | **12:00** | **2498/21** | **2204/23** |