**Udienza di mercoledì 4 giugno 2025**

**Aula 4 - Dott.ssa Pintore**

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|  | **ora** | **R.G.N.R.** | **R.G. Trib.** |
|  | 9:00 | 2714/22 | 1129/24 |
|  | 9:00 | 1984/22 | 2477/23 |
|  | 9:00 | 2812/23 | 1153/24 |
|  | 9:00 | 23/21 | 2240/23 |
|  | 9:00 | 1372/23 | 802/24 |
|  | 9:30 | 1781/23 | 1802/24 |
|  | 9:30 | 2547/23 | 1553/24 |
|  | 9:30 | 1069/23 | 1280/24 |
|  | 10:00 | 2040/24 | 2006/24 |
|  | 10:30 | 2735/24 | 2007/24 |
|  | 10:30 | 3248/23 | 1531/24 |
|  | 10:30 | 453/23 | 1081/24 |
|  | 11:00 | 2875/21 | 1025/24 |
|  | 11:00 | 371/22 | 2239/23 |
|  | 11:00 | 1880/23 | 1072/24 |
|  | 11:00 | 1854/23 | 574/24 |
|  | 11:00 | 648/21 | 324/23 |
|  | 11:00 | 2498/21 | 2204/23 |
|  | 12:00 | 1567/23 | 1273/24 |
|  | 12:00 | 1155/21 | 2023/23 |
|  | 12:00 | 1407/24 | 2003/24 |
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