**Udienza di mercoledì 14 maggio 2025**

**Aula 4 - Dott.ssa Pintore**

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| **ora** | **N. SIGE** |
| 9:00 | 72/2024 |

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|  | **ora** | **R.G.N.R.** | **R.G. Trib.** |
|  | 9:00 | 1155/21 | 2023/23 |
|  | 9:00 | 1325/22 | 2483/23 |
|  | 9:00 | 1114/22 | 1670/24 |
|  | 9:00 | 4069/22 | 783/24 |
|  | 9:00 | 4211/21 | 2357/23 |
|  | 9:00 | 4152/22 | 1580/24 |
|  | 9:00 | 884/23 | 1910/24 |
|  | 9:00 | 3769/21 | 1922/24 |
|  | 9:00 | 1226/22 | 781/24 |
|  | 9:00 | 4770/19 | 1603/24 |
|  | 9:00 | 2806/23 | 1587/24 |
|  | 9:00 | 561/23 | 1381/24 |
|  | 10:00 | 2931/19 | 2949/23 |
|  | 10:00 | 3996/22 | 2848/23 |
|  | 10:00 | 1666/21 | 803/23 |
|  | 10:00 | 4030/22 | 121/24 |
|  | 10:30 | 2923/19 | 467/20 |
|  | 10:30 | 3727/16 | 2694/23 |
|  | 11:00 | 2714/22 | 1129/24 |
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