**Udienza di mercoledì 19 febbraio.2025 - Dott.ssa Pintore**

**Aula 4**

|  |  |  |  |
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|  |  | **R.G.N.R.** | **R.G. Trib.** |
|  | 9:00 | 4216/21 | 1571/23 |
|  | 9:00 | 4186/24 | 1023/24 |
|  | 9:00 | 1473/23 | 415/24 |
|  | 9:00 | 1321/24 | 1242/24 |
|  | 9:00 | 1367/23 | 1175/23 |
|  | 9:30 | 2937/22 | 923/24 |
|  | 9:30 | 3029/22 | 2593/23 |
|  | 10:00 | 3713/21 | 130/24 |
|  | 10:00 | 3877/22 | 2919/23 |
|  | 10:00 | 810/23 | 880/24 |
|  | 11:00 | 1407/24 | 2003/24 |
|  | 11:00 | 2922/23 | 1405/24 |
|  | 11:00 | 2565/23 | 1382/24 |
|  | 11:00 | 1046/24 | 1453/24 |
|  | 11:00 | 4083/20 | 1514/23 |
|  | 11:00 | 2760/22 | 2533/23 |
|  | 12:00 | 342/21 | 1063/24 |
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