**Udienza di venerdì 10.05.2024**

**Aula 2 - Dott.ssa Pintore –**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **ora** | **R.G.N.R.** | **R.G. Trib.** | **imputati** |
|  | 9:00 | INC. Es. |  |  |
|  | 9:00 | 2698/22 | 2670/23 |  |
|  | 9:00 | 1054/21 | 1640/22 |  |
|  | 9:00 | 2891/19 | 641/23 |  |
|  | 9:00 | 305/22 | 81/23 |  |
|  | 9:00 | 1340/22 | 1780/23 |  |
|  | 9:00 | 4975/20 | 1513/23 |  |
|  | 9:00 | 2532/20 | 274/24 |  |
|  | 9:00 | 3189/21 | 2191/23 |  |
|  | 9:00 | 556/23 | 246/24 |  |
|  | 9:00 | 68/20 | 2116/23 |  |
|  | 9:00 | 4359/20 | 1549/23 |  |
|  | 9:00 | 3953/20 | 613/24 |  |
|  | 9:00 | 2806/23 | 218/24 |  |
|  | 9:00 | 3016/22 | 139/24 |  |
|  | 9:00 | 1303/16 | 202/21 |  |
|  | 9:00 | 119/23 | 174/24 |  |
|  | 10:00 | 2161/19 | 582/23 |  |
|  | 10:00 | 1735/22 | 2525/23 |  |
|  | 12:00 | 610/21 | 1962/23 |  |
|  | 12:00 | 4360/20 | 74/23 |  |