**Udienza di mercoledì 10.04.2024**

**Aula 4- Dott.ssa Pintore**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **ora** | **R.G.N.R.** | **R.G. Trib.** |
|  | 9:00 | 305/22 | 81/23 |
|  | 9:00 | 2299/22 | 2338/23 |
|  | 9:00 | 4836/21 | 344/24 |
|  | 9:00 | 1358/23 | 317/24 |
|  | 9:00 | 2268/23 | 2884/23 |
|  | 9:00 | 2111/23 | 376/24 |
|  | 9:00 | 2845/23 | 80/24 |
|  | 9:00 | 2654/20 | 519/24 |
|  | 9:00 | 2951/22 | 630/22 |
|  | 9:00 | 3236/22 | 2812/23 |
|  | 9:00 | 3120/21 | 326/23 |
|  | 9:00 | 1712/22 | 407/24 |
|  | 9:00 | 4249/21 | 266/523 |
|  | 9:00 | 2236/19 | 1007/23 |
|  | 9:00 | 3525/19 | 1001/23 |
|  | 9:00 | 1881/20 | 947/23 |
|  | 10:00 | 1883/22 | 2618/23 |
|  | 10:00 | 2913/21 | 1991/23 |
|  | 10:00 | 2676/20 | 2000/21 |
|  | 10:00 | 2611/21 | 1507/22 |
|  | 10:00 | 1572/21 | 1684/22 |