**Udienza di mercoledì 20.03.2024**

**Aula 4- Dott.ssa Pintore**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **ora** | **R.G.N.R.** | **R.G. Trib.** | **imputati** |
|  | 9:00 | 2845/20 | 340/22 |  |
|  | 9:00 | 1883/22 | 2618/23 |  |
|  | 9:00 | 5066/20 | 753/22 |  |
|  | 9:00 | 1054/22 | 1141/21 |  |
|  | 9:00 | 2348/20 | 682/23 |  |
|  | 9:00 | 2913/21 | 1991/23 |  |
|  | 9:00 | 811/18 | 1030/23 |  |
|  | 9:00 | 2297/21 | 1639/22 |  |
|  |  |  |  |  |