**Udienza di venerdì 8.03.2024**

**Aula 2 - Dott.ssa Pintore**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **ora** | **R.G.N.R.** | **R.G. Trib.** | **imputati** |
|  | 9:00 |  INC: Es. |  |  |
|  | 9:00 | 3525/19 | 1001/23 |  |
|  | 9:00 | 4794/20 | 784/22 |  |
|  | 9:00 | 171/21 | 973/22 |  |
|  | 9:00 | 4360/20 | 74/23 |  |
|  | 9:00 | 4778/20 | 289/22 |  |
|  | 9:00 | 4530/21 | 2224/23 |  |
|  | 9:00 | 3094/17 | 358/20 |  |
|  | 9:00 | 940/21 | 1942/23 |  |
|  | 10:00 | 2205/21 | 1138/22 |  |
|  | 10:00 | 3335/21 | 1024/23 |  |
|  | 10:00 | 87/21 | 1914/21 |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |