**Udienza di venerdì 16.02.2024**

**Aula 2 - Dott.ssa Pintore**

|  |  |  |  |
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|  | **ora** | **R.G.N.R.** | **R.G. Trib.** |
|  | 9:00 | 1886/21 | 2223/23 |
|  | 9:00 | 4530/21 | 2224/23 |
|  | 9:00 | 171/21 | 973/22 |
|  | 9:00 | 3994/17 | 358/20 |
|  | 9:00 | 4360/74 | 74/23 |
|  | 9:00 | 3811/21 | 79/23 |
|  | 9:00 | 4845/19 | 1527/23 |
|  | 9:00 | 4451/19 | 1324/21 |
|  | 9:00 | 4778/20 | 789/22 |
|  | 9:00 | 2642/19 | 1690/20 |
|  | 9:00 | 4223/18 | 643/23 |
|  | 9:00 | 3168/21 | 1418/22 |
|  | 9:00 | 940/21 | 1942/23 |
|  | 9:00 | 5468/19 | 1944/23 |
|  | 10:00 | 2205/21 | 1138/22 |
|  | 12:00 | 3335/21 | 1024/23 |
|  | 12:00 | 2239/20 | 2122/21 |
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