**Udienza di mercoledì 7.02.2024**

**Aula 4- Dott.ssa Pintore**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **ora** | **R.G.N.R.** | **R.G. Trib.** | **imputati** |
|  | 9:00 | 4451/19 | 1324/21 |  |
|  | 9:00 | 4778/20 | 789/22 |  |
|  | 9:00 | 2642/19 | 1690/20 |  |
|  | 9:00 | 4223/18 | 643/23 |  |
|  | 9:00 | 3168/21 | 1418/22 |  |
|  | 9:00 | 940/21 | 1942/23 |  |
|  | 9:00 | 5468/19 | 1944/23 |  |
|  | 9:00 | 2205/21 | 1138/22 |  |
|  | 9:00 | 3335/21 | 1024/23 |  |
|  |  |  |  |  |