**Udienza di venerdì 26.01.2024**

**Aula 2 - Dott.ssa Pintore**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **ora** | **R.G.N.R.** | **R.G. Trib.** |
|  | 9:00 | 1509/21 | 1680/22 |
|  | 9:00 | 3067/19 | 551/20 |
|  |  | 1080/21 | 1214/22 |
|  | 9:00 | 1525/20 | 1828/23 |
|  | 9:00 | 4646/21 | 433/23 |
|  | 9:00 | 3961/20 | 1136/22 |
|  | 9:00 | 2940/19 | 1079/20 |
|  | 9:00 | 1303/16 | 202/21 |
|  | 10:00 | 2348/20 | 682/23 |
|  | 10:00 | 2913/21 | 1991/23 |
|  | 10:00 | 339/22 | 118/23 |
|  | 10:00 | 5206/19 | 1180/21 |
|  | 10:00 | 5066/20 | 753/22 |
|  | 10:00 | 5801/15 | 190018 |
|  | 11:00 | 3075/19 | 1344/21 |
|  | 11:00 | 4700/21 | 83/23 |
|  | 11:30 | 4794/20 | 784/22 |
|  | 11:30 | 241/21 | 1422/22 |
|  |  |  |  |